



Club Health Assessment for District 38 L through November 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------|--------------|-----------------------------------------------------|-----------------------------|-------------------|---------------------|-----------------------------------------|-----------------|----------------------------|--------------------------------------------|------------------------------------|--------------------------------|-----------------------------------------------|------------------------------------------|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 13239 | ALLIANCE | 04/26/1961 | Active | 16 | 0 | 0 | 0 | 0.00% | 19 | 5 | | | M,VP,SC | 24+ | | |
| 13345 | BARTLEY | 12/03/1970 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 14 | | 8 | N | P,M,SC | 24+ | |
| 13346 | BEAVER CITY | 04/18/1968 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | 1 | | | N | P,M,VP,SC | 24+ | |
| 31255 | BENKELMAN | 10/20/1975 | Active | 17 | 0 | 0 | 0 | 0.00% | 21 | 8 | | | R | M,VP,SC | 24+ | |
| 13242 | BRADY | 09/15/1953 | Active | 4 | 0 | 0 | 0 | 0.00% | 3 | 6 | | 8 | | M,VP,SC | 6 | |
| 13243 | BRIDGEPORT | 09/22/1922 | Active | 21 | 1 | 2 | -1 | -4.55% | 26 | 7 | 2 | 6 | R | S,M,VP,SC | 20 | |
| 13244 | BRULE | 03/01/1950 | Active | 18 | 0 | 1 | -1 | -5.26% | 19 | 1 | 2 | | N | T,M,VP,SC | 24+ | |
| 13245 | BUSHNELL | 04/25/1946 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | 6 | | 3 | | T,M,VP,SC | N/R | |
| 13348 | CAMBRIDGE | 06/14/1948 | Active | 36 | 0 | 3 | -3 | -7.69% | 37 | 15 | 0 | 2 | N | P,T,SC | 1 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 13246 | CHADRON | 10/24/1950 | Active | 26 | 0 | 1 | -1 | -3.70% | 25 | 7 | 1 | | N | M,SC | 3 | |
| 13247 | CHAPPELL | 01/19/1956 | Active | 11 | 0 | 0 | 0 | 0.00% | 9 | 10 | | 5 | | T,M,VP,SC | 12 | |
| 13353 | ELWOOD | 04/14/1964 | Active | 38 | 0 | 0 | 0 | 0.00% | 41 | 3 | | | N | M,SC | 24+ | |
| 13354 | EUSTIS | 06/12/1951 | Active | 73 | 0 | 0 | 0 | 0.00% | 72 | 3 | | | N | SC | 5 | |
| 13355 | FARNAM | 04/25/1941 | Active | 21 | 0 | 1 | -1 | -4.55% | 23 | 9 | 1 | | N | P,S,T,M,VP SC | 24+ | |
| 13252 | GORDON | 09/27/1972 | Active | 27 | 1 | 0 | 1 | 3.85% | 25 | 4 | | | N | T,SC | 1 | |
| 13360 | GOTHENBURG | 08/21/1942 | Active | 16 | 1 | 0 | 1 | 6.67% | 16 | 1 | | 4 | N | M,SC | 19 | |
| 13362 | GRANT | 01/14/1947 | Active | 23 | 0 | 3 | -3 | -11.54% | 27 | 17 | 2 | | N | SC | 7 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 13253 | GURLEY | 06/02/1960 | Active | 21 | 1 | 1 | 0 | 0.00% | 24 | 3 | 1 | 2 | N | M,SC | 10 | |
| 13257 | HERSHEY | 10/16/1963 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 14 | | 6 | R | S,T,M,SC | 24+ | |
| 108397 | HITCHCOCK COUNTY | 05/19/2010 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | R | M,VP,SC | 3 | |
| 13369 | HOLBROOK | 12/16/1970 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | 17 | | 2 | | M,VP,SC | 24+ | |
| 77826 | HYANNIS | 11/20/2003 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | 3 | | | | M,VP,SC | 11 | |



Club Health Assessment for District 38 L through November 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|-------------|--------------------------------|--------------|-----------------------------------------------------|-----------------------------|-------------------|---------------------|-----------------------------------------|-----------------|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|-----------------------------------------------|---------------------------------------|-----------------|-------------------------------------------|------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year repeats in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | | |
| 13373 | IMPERIAL | 11/03/1931 | Active | 22 | 1 | 2 | -1 | -4.35% | 21 | 26 | 2 | | 2 | R | T,SC | 2 | | | |
| 13258 | KIMBALL | 09/03/1920 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 19 | | 8 | | M,VP,SC | 24+ | | | |
| 13378 | LEXINGTON | 02/13/1950 | Active | 32 | 0 | 1 | -1 | -3.03% | 34 | 1 | 2 | | | N | SC | 1 | | \$2,200.00 | |
| | | | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 13260 | LODGEPOLE | 09/28/1953 | Active | 8 | 0 | 4 | -4 | -33.33% | 12 | 11 | 0 | | | | S,M,VP,SC | 24+ | | | |
| 13381 | MAYWOOD | 01/07/1948 | Active | 14 | 0 | 1 | -1 | -6.67% | 14 | 75 | 1 | | 6 | R | M,SC | 1 | | | |
| 13382 | MC COOK | 05/25/1948 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | | 5 | | 11 | | M,VP,SC | N/R | 90+ Days | | |
| 126613 | Mullen | 01/28/2016 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 4 | | 6 | R | M,SC | 15 | 90+ Days | | |
| 13265 | OGALLALA | 09/30/1936 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 5 | | 11 | | T,M,VP,SC | 24+ | | | |
| 13266 | OSHKOSH | 09/30/1953 | Active | 15 | 0 | 1 | -1 | -6.25% | 16 | 33 | 1 | | 6 | R | T,M,SC | 4 | | | |
| 13267 | PAXTON | 03/24/1941 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | 3 | | | N | T,M,VP,SC | 24+ | | | |
| 13268 | POTTER | 03/15/1945 | Active | 27 | 1 | 0 | 1 | 3.85% | 23 | | 1 | | 12 | R | M,SC | N/R | | | |
| 13269 | SCOTTSBLUFF-GERING | 03/15/1921 | Active | 28 | 2 | 2 | 0 | 0.00% | 28 | 21 | 1 | | | | M,VP,SC | 24+ | | \$2,000.00 | |
| 13271 | SUTHERLAND | 11/29/1950 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | 3 | R | S,T,M,SC | 15 | | | |
| 13394 | VENANGO | 01/22/1948 | Active | 16 | 1 | 0 | 1 | 6.67% | 14 | | 0 | | 12 | | M,VP,SC | 0 | | | |
| 62207 | WALLACE | 06/28/1999 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | | 6 | | | N | VP,SC | 2 | | \$2,100.00 | |
| | | | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 61975 | WAUNETA-PALISADE FRENCHMAN VAL | 05/25/1999 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 6 | | 7 | R | M,SC | 24+ | 90+ Days | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--------------------------------------------|---------------------------|----------------------------|----------------------------------|------------------------------------------------|
| 38 | 0 | 0 | 0 | 769 | 9 | 23 | -14 | -1.79% | 791 | 20 | 53% | 50% | 0% | 8% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.
 ** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson
 *** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.
 **** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.